



DO NOT ENTER

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GROUP 1700

*D. Lawrence*  
*#6*  
*6.4.03*

Response Under 37 CFR § 1.116  
Expedited Procedure  
Examining Group A.U. 1743  
1059 O.G. 19

~~OK AS ENTERED~~ IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David J. Roach et al. PATENT APPLICATION  
Serial No.: 09/556,897 ✓ Group Art Unit: 1743  
Filed: April 20, 2000 Examiner: Patricia K. Bex  
For: ROBOTIC MICROCHANNEL  
BIOANALYTICAL INSTRUMENT

Amendment after Final Rejection

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the final Office action mailed  
February 28, 2003 the applicants request reconsideration in  
light of the following remarks.